



## **Dawson County Conservation District**

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102 Fir Street  
Glendive, Montana 59330  
(406) 377-5565 ext. 101

### **NEWS RELEASE**

#### **AG SCHOLARSHIPS AVAILABLE**

The Dawson County Conservation District is once again offering agricultural scholarships to individuals planning to attend the Dawson Community College for the 2025-2026 school year. We are offering up to a total of \$900.00 in scholarships. We will be awarding \$450.00 per individual to two (2) successful applicants.

#### **Scholarship Requirements:**

- 1.) **Student must major in Agriculture.**
- 2.) **Student must maintain a full-time status of 12 credit hours.**
- 3.) **Individual should be a graduating high school student or an attending DCC student.**
- 4.) **The freshman applicant must have a 2.00 GPA and complete with a 2.50 GPA at the end of the first year of college.**
- 5.) **The sophomore student must maintain a 2.50 GPA throughout the school year.**
- 6.) **A copy of school transcripts must accompany a completed scholarship application.**
- 7.) **Students will be attending Dawson Community College.**

Please pick up your application at your high school, the DCC Financial Aid Director's office, or at the Dawson County Conservation District office. Please call (406) 377-5565 x 101 or email us at [cindy.frank@mt.nacdn.net](mailto:cindy.frank@mt.nacdn.net) for more information.

**PLEASE HAVE APPLICATIONS TURNED IN BY MAY 5, 2025 FOR FALL SEMESTER.**

DAWSON COUNTY CONSERVATION DISTRICT  
AGRICULTURAL SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_  
(First) (Last)

ADDRESS: \_\_\_\_\_  
(Street or PO Box) (City & State) (Zip Code)

AGE: \_\_\_\_\_ PARENT OR GUARDIAN: \_\_\_\_\_

High School GPA: \_\_\_\_\_ College GPA: \_\_\_\_\_

FIELD OF STUDY: \_\_\_\_\_

Please use another sheet of paper to answer questions if the space is not sufficient.

1. PLEASE DESCRIBE YOUR ULTIMATE GOAL FOR POST-SECONDARY EDUCATION:

2. WHAT IS YOUR REASON FOR ATTENDING DAWSON COMMUNITY COLLEGE?

3. HOW WILL RECEIVING THIS SCHOLARSHIP HELP YOU ATTAIN YOUR EDUCATIONAL GOALS?

4. SCHOOL OR COMMUNITY ACTIVITIES AND WORK EXPERIENCES:

\_\_\_\_\_  
Signature Date

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